

4
A THEATER
OF THE PLANE-
TARY HOVRES FOR
ALL DAYES OF THE
Y E A R E. *George*

Wherein may be gathered from the
earth, vnder the Cœlestiall influences, diuers sorts
of hearbs, rootes, leaves, barkes, flowers, fruits, seedes,
stones, animals, &c. for the vse of Phylick: whereby
both suddenly, and happily infirmities
may be Cured.

The evils too are set downe, that happen, and are
caused by the seven Planets: The friendship and ha-
tred betwixt them: the Sunne rising; and to
finde the determinate houre of it.

A worke not onely curious and delightfull, but likewise
necessary for Physitians, and all curious spirits.

Composed by *George Simotta* a Grecian, of *Con-
stantinople*, *Spagirick* Physitian, to Monsieur, brother
to his Majestie of France.

Translated out of Greeke, into French, and now into
English, fitted to our Calculation.

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Signe of the White Lyon. 1634





TO THE RIGHT
Worshipfull Sir ROBERT ÆTON,
Secretary to the Queenes most Excel-
lent Maiestie.

S & R:

Here presume to pre-
sent you with a small
thing, which stands in
neede of a Patron of
such worth as your self,
considering that both this time and
place, are so much giuen to callumni-
ate, censure, and depraue, euen the
best of Works of what nature so euer.
I craue your worthy Patronage, in re-
spect it is a Stranger lately come from
A 3 France,

The Epistle Dedicatorie.

*France, put into this English habite
by one which was sometime yours; and
sent thus into publique view by him,
that by your daily and frequent fa-
vours you haue made your, though vn-
worthy Seruant,*

GEORGE BAKER.

A



A THEATER OF THE PLANETARY HOVRES FOR ALL THE DAYES OF THE YEARE.



Is divine Majestie out of the
inevacuable source of his
vncreated wisdom, by his
infinite providence, in the
Creation of this great vni-
verse, did establish all the
creatures for his glory, and
the benefit of men. In so
much that the earth, his foo stoole, embellished
with so many beautifull creatures, doth abound
in plants, hearbs, trees, seedes, barks, woods,
gummes, iuices, mettalls, mineralls, and demy-
mineralls, All, as *Moyse* saith in the first of his
Genesis, *Vt ijs subinde ad propulsandos morbos viere-*
tur ab Adam propagata soboles, That *Adams* proge-
nie might vse them to preserue health: And the
living creatures in so many severall kindes have
peopled the Sea, filled the ayre, and inhabited
the earth vnder the government of men, to whom,

as

as to their Soveraignes, they ought to be as subjected: and the heavens, replenished with a thousand glittering lights, the cover of this lower world, by their motions and light, being governed by the commandement of the supream mover, send downe their powers on men, by intelligences moving; the opinions of sacred Theologians, as *Richardus* in his second booke, *Art. 3. quest. 3.* and also Saint *Bonaventure*, and Saint *Thomas*, who will, that the highest or Empyreall heaven, doth infuse some effects into our lower earth. It is most certaine that the supream Creator hath ordained the heavens, as all the other creatures, not onely for mens present benefit, but for that to come; that if the heavens did not infuse on vs, it were enough to destroy that most great principle of our Religion. And *Damas.* in his 3. booke, *Chap. 22.* saith in this behalfe, *Impossibile est aliquam substantiam expertem esse naturali operatione, usui hominum conferente, ergo &c.* It is impossible, that any substance can bee voyde of some naturall operation, conducing to the profit of men, therefore &c.

The Theologians gather from the heavens three sorts of influences appropriated to the three faculties of our immortall soule: The starrie heaven, with all the first and wandring starres, powre their influences into the Vegetative; the Empyreall into the Reasonable; and the Christaline, or first mover, iufuse into the Sensitive; nevertheless, none of these influences can force our liberty,

berty, although the heavens send them the one
 by their motions, the others by their light, and
 the others by their vertue: So the Emphyreall
 heaven, without moving its selfe, sendeth downe
 its vertue here belowe, notwithstanding that it
 be distant from vs so farre, that, according to *Be-
 da* in his booke, *De imagine mundi*, from the earth
 to the firmament, there are three hundred thou-
 sand, one hundred and twenty five leagues. And
 from that, to the Emphyreall heaven, are, ten hun-
 dred millions of leagues: But to say truth (It it
 be not by revelation from God) no certaine mea-
 sure can be determined. I conclude, *A maiore ad
 minus*, from the greater to the lesser, that, since
 the influences doe descend from such a height, by
 a more strong reason may they come from the
 heavens, that are neere vs; all which influences
 are not in the heavens by their nature, but by
 their effects, as the Astrologians say: If *Saturne*
 be colde, the cause proceedeth from his motion,
 which is slowe, and lingring, and for that he is so
 farre distant from vs, and doth not end his course
 but in thirty yeares, according to the same *Beda*:
 Now, the other planets, that are of more speedy
 motion, and doe (as it were) with a swift, and ra-
 pid course, and in little time, make their Revolu-
 tion, are hot, and dry; as *Sol*, and *Mars*: But
 what availerh it vs to bring so farre fetcht rea-
 sons: Since that, so neere vs, these effects are de-
 clared vnto vs so evidently, in the foure ele-
 ments, in the living creatures, in the plants, in

B

the

the sea, in the ayre, in cutting, sawing, gathering, grafting, and over all the creatures: So that if man know not the reason of these things, hee ought to seeke it in the myracles of nature. To the end then, that every one may the better know, how to make vse of these operations, even in matter of Phyfick, they must chuse the dayes, the houres, the plants, vnder such favourable aspects, and agreeable influences of the Starres, as can, by their agreeable vertue, give health vnto the sicke; for the Planets and fixed Starres, doe cause all infirmities: wherefore they must chuse the Planet, that is enemy to that Planet that brought forth that evill; and so, by the contrary effect, put it away and dissolue it. Wherefore *Arnould of Villeneuve*, in his booke, *De simplicibus Medicina*, saith these words, *Ad hoc ut ipsa herba, flores, radices, & semina, habeant singularem virtutem, & proprietatem ad morbos tollendos, sunt Colligenda secundum diversa signa Zodiaci, quia citius & facilius operantur in morbis*. Moreover, that the very hearbs, flowers, rootes, and seeds, may have a singular vertue, and quality to remove diseases, they are to be gathered according to the severall signes of the Zodiack, because so they doe more speedily and succesfully worke on diseases.

For which cause, first, I have thought good to set downe the Planets in order, and the infirmities that are caused by them.

Secondly, the certaine houre of the Sunnes rising every day in the yeare, to the end that you
may

may easily finde out the houre wherein you are to gather or take the plants, stones, or animals, to cure your infirmities.

Thirdly, I haue set downe too, the vnequall Planetary houre, as well of the day as of the night, whereby you may know certainly what Planet shall governe.

Fourthly, you have in like order, the friendship, and enmity of the Planets; which are enemies amongst them; that you may the more easily finde the Planet, enemy to it that shall cause the disease, and in the same houre that is governed by it, the infirmity may be cured.

Lastly, the cures of all vsuall diseases are set downe.

CH A P. I.

What the infirmities and diseases are, which are caused by every of the Planets.



Saturne governing, doth cause all cold diseases, as the Gowt in the feete, Leprosie, the Scab, the Palsie, *Quartane* Agues, the Dropsie, Catarres, Diffusions on the Lungs, Consumptions, Coughes, and the like cold and Melancholick infirmities.

Jupiter causeth the Cramp, stupidnesse, infla-

mation of the lyuer, the head-ach, paines in the shoulders, the Squinace, Apoplexie, the *Cardiacapassio* or heart sicknesse, the bloody flux, and the like.

Mars causeth burning Feavers, Impostumes, tertian, quotidian, and intermitting Agues, Saint *Antonies* fires, Carbuncles, Fistulaes, dysenteries, and the like hot diseases.

Sol causeth defluxions and rheumes that fall on the eyes, coldnesse of the stomack, and tyver, swollen lings, red choller, the Catarre, blisters on the Matrice, and such other infirmities on the lower parts.

Venus causeth the Scab, the French Pox, the Lienterick Flux, Passions and Suffocations of the Matrice, and all other diseases of the like nature.

Mercurius causeth hoarcenesse, all passions of the senses, the falling sicknesse, common impediments of the tongue, and its passions, obstructions of the Gall, and all melancholick evils.

Luna causeth the Palsey, the Chollick, the termes, the Dropsie, Phlegmatick impostumes, and all the infirmities that proceede from the obstruction of the veynes.

Now, to cure any of these infirmities infallibly, and not as some Physicians proceede, *Saluo semper iure calculi*, keeping still a iust account, it is requisite to make vse of Astrologie, & the aspects of the starres and of their influences, and that is to be vnderstood *in cura regulari*, in a regular cure, and

and not *coacta practica*, by forced practise. Wherefore in such a case, as *Hip.* in his fourth booke *Aphor. x.* willeth vs, *Medicari in valde acutis morbis eadem die si materia surgeat, tardari in hoc malum est.* To vse remedies in very sharpe diseases on the first day, if the matter abound; Delayeries in these are dangerous. Yet *Mennardus* in his Epistles in the like case saith, That, *potius lotium inspiciendum quam astra*, The vrine is rather to be looked into then the stars. But that is to be vnderstood, for letting of blood, and purging the body. But as concerning other locall or topicall remedies, it is requisite to obserue the Planetarie houres. And for this purpose, we must consider by what Planet the infirmity is caused, then take the hearbe, or flower, feedes, rootes, or such other things, in such an houre as shall be governed by the Planet, that is enemy to the causer of the evill: *Quia contraria contrarijs curantur.* Contraries are cured by their contraries.

Now, for to know the certaine houre of such a Planet, you shall marke at what houre of that day the Sun shall rise, attributing ever the first houre of the Sunen-rising, to the Planet that beares the name of that day: As, on Sunday the first houre shall be the houre of *Sol* or the Sun: On Monday the first houre, shall be the houre of *Luna* or the Moon: On Tues. the first houre, shall be the houre of *Mars*: On Wed. *Mercurie* governeth the first houre: On Thurs. *Iupiter*: Fridayes first houre *Venus* ruleth: And on the first of Saturday *Saturne*.

After the certaine knowledge of the Planet, that governeth the first houre of the Sunne-rising on every day, you must follow the naturall order of the Planets, attributing still the succeeding Planet to every succeeding houre. The naturall order of the Planets is this, *Saturnus, Iupiter, Mars, Sol, Venus, Mercurius, Luna.*

The Planet governour of each day in the weeke, is as followeth :

The dayes of the weeke,

The Planet gover.

Sunday,

Sol,

Monday,

Luna,

Tuesday,

Mars,

Wednesday,

Mercurius,

Thursday,

Iupiter,

Friday,

Venus,

Saturday.

Saturnus.

*The dayes whereon it is dangerous
to let bloud.*

January. 11. 14. 16. 21. 26. 30. July. 23. 26.

February. 26. 27. 28.

August. 28. 30.

March. 26. 27. 28.

September. 25. 28.

April. 15. 17. 25.

October. 16. 26.

May. 17. 25. 30.

Novemb. 25. 26.

June. 18.

Decem. 16. 17. 21.

The

*The dayes whereon Physick being
taken, doth not purge the body.*

January. 19. 27.
February. 14. 26.
March. 13. 23.
April. 10.
May. 7. 17.
June. 04. 12.

July. 17. 20.
August. 14. 18.
September. 10. 17.
October. 8. 16.
November. 5. 12.
December. 2. 10.

*The dayes whereon Physick provoketh
Vomiting.*

January. 1. 18. 24.
February. 14. 28.
March. 13. 22.
April. 10.
May. 7. 17.
June. 4. 11.

July. 17. 20.
August. 6. 7. 24.
September. 7. 23.
October. 1. 18. 27.
November. 15.
December. 4. 13.

CHAP. II.

*At what houre the Sunne riseth in every day of the
8 yeare.*



It must be vnderstood, that in every houre are 60. minutes. Now for to declare this more briefly, you have heere set down the certaine houre wherein on the 10. 20. and 30. day of every moneth the Sun doth rise. And if you would know the certaine minute of every the vnexpressed dayes; divide the intermitted minutes proportionably to every of the dayes that are not mentioned.

<i>January.</i>		<i>Houres. Minutes.</i>	
The 10. day the Sunne riseth at	7	50	
The 20. &c.	at	7	37
The 30. &c.	at	7	22

<i>February.</i>			
The 10. &c.	at	7	54
The 20. &c.	at	6	42
The 30. &c.	at	6	24

March.

(II)

March.

Heures. Minutes.

The 10. day the Sunne riseth at	6	0
The 20.&c.	at 5	42
The 30.&c.	at 5	24

Aprill.

The 10.&c.	at 5	0
The 20.&c.	at 4	44
The 30.&c.	at 4	48

May.

The 10.&c.	at 4	10
The 20.&c.	at 3	58
The 30.&c.	at 3	51

June.

The 10.&c.	at 3	47
The 20.&c.	at 3	48
The 30.&c.	at 3	53

July.

The 10.&c.	at 4	6
The 20.&c.	at 4	19
The 30.&c.	at 4	33

August.

The 10.&c.	at 4	55
The 20.&c.	at 5	12
The 30.&c.	at 5	30

<i>September.</i>		<i>Houres. Minutes.</i>	
The 10.day the Sunne riseth at	5	54	
The 20.&c.	at 6	12	
The 30.&c.	at 6	30	
<i>October.</i>			
The 10.&c.	at 6	54	
The 20.&c.	at 7	11	
The 30.&c.	at 7	27	
<i>November.</i>			
The 10.&c.	at 7	50	
The 20.&c.	at 8	2	
The 30.&c.	at 8	9	
<i>December.</i>			
The 10.&c.	at 8	13	
The 20.&c.	at 8	11	
The 30.&c.	at 8	5	

CHAP. III.

*The vnequall Planetary houres of the day and night,
Calculated according to the Ephimerides.*

The houres of the day.

Sunday.	1	2	3	4	5	6
	<i>Sol, Venus, Mercu. Lun. Satur. Iupiter.</i>					
Monday.	7	8	9	10	11	12
	<i>Mars, Sol, Venus, Mer. Lun. Saturn.</i>					

	1	2	3	4	5	6
Monday.	Luna, Satur. Iupiter, Mars, Sol, Venus.					
	7	8	9	10	11	12
	Mercu. Lun. Saturn. Iupiter, Mars, Sol.					
	1	2	3	4	5	6
Tuesday.	Mars. Sol. Venus. Mercu. Luna. Satur.					
	7	8	9	10	11	12
	Iupit. Mars. Sol. Venus. Mercu. Luna.					
	1	2	3	4	5	6
Wednesday.	Mercu. Lun. Saturn. Iupiter. Mars. Sol.					
	7	8	9	10	11	12
	Venus. Mercu. Lun. Satur. Iupit. Mars.					
	1	2	3	4	5	6
Thursday.	Iupit. Mars. Sol. Venus. Mercu. Luna.					
	7	8	9	10	11	12
	Saturn. Iupit. Mars. Sol. Venus. Mercu.					
	1	2	3	4	5	6
Friday.	Venus. Mercu. Lun. Satur. Iupit. Mars.					
	7	8	9	10	11	12
	Sol. Venus. Mercu. Luna. Satur. Iupit.					
	1	2	3	4	5	6
Saturday.	Saturn. Iupit. Mars. Sol. Venus. Mercu.					
	7	8	9	10	11	12
	Luna. Satur. Iupiter. Mars. Sol. Venus.					

The houres of the night.

	1	2	3	4	5	6
Sunday.	Iupit. Mars. Sol. Venus. Mercu. Luna.					
	7	8	9	10.	11	12
	Satur. Iupit. Mars. Sol. Venus. Mercu.					
	C 2			Monday		

Monday.

1	2	3	4	5	6
Venus.	Mercu.	Lun.	Satur.	Iupit.	Mars.
7	8	9	10	11	12
Sol.	Venus.	Mercu.	Luna.	Satur.	Iupit.

Tuesday.

1	2	3	4	5	6
Saturn.	Iupit.	Mars.	Sol.	Venus.	Mercu.
7	8	9	10	11	12
Luna.	Satur.	Iupiter.	Mars.	Sol.	Venus.

Wednesday.

1	2	3	4	5	6
Sol.	Venus.	Mercu.	Lun.	Satur.	Iupiter.
7	8	9	10	11	12
Mars.	Sol.	Venus.	Mercu.	Luna.	Satur.

Thursday.

1	2	3	4	5	6
Luna.	Satur.	Iupiter.	Mars.	Sol.	Venus.
7	8	9	10	11	12
Mercu.	Lun.	Satur.	Iupiter.	Mars.	Sol.

Friday.

1	2	3	4	5	6
Mars.	Sol.	Venus.	Mer.	Lun.	Satur.
7	8	9	10	11	12
Iupit.	Mars.	Sol.	Venus.	Mercu.	Luna.

Saturday.

1	2	3	4	5	6
Mercu.	Lun.	Satur.	Iupiter.	Mars.	Sol.
7	8	9	10	11	12
Venus.	Mercu.	Lun.	Satur.	Iupit.	Mars.

Which

CHAP. IIII.

Which are friendly Planets one to another.



Sol is a friend to *Iupiter* and *Venus*.

Luna is friendly to *Iupiter*, *Venus*, and *Saturne*.

Mars is a friend to *Venus*.

Mercury is friendly to *Iupiter*, *Venus*, and *Saturne*.

Iupiter is friendly to *Sol*, *Luna*, *Mercury*, *Venus*, and *Saturne*.

*The Planets that are enemies
one to another.*

Sol is enemy to *Mars*, *Mercury*, and *Luna*.

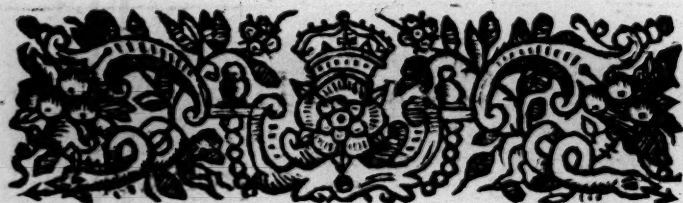
Luna is enemy to *Mars* and *Mercurius*.

Mars is enemy to *Luna*, *Mercurie*, and *Saturne*:
but most to *Sol* and *Iupiter*.

Mercurie is enemy to *Sol*, *Luna*, and *Mars*.

Iupiter is enemy to *Mars*.

Venus is enemy to *Saturne*.



Excellent and approved Secrets ;
with the manner how , and when they
are to be taken, and made, vnder the Influ-
ences of the Starres, whereby the fol-
lowing infirmities may in very short
time be cured.

1. Against the headache.

I*upiter* causeth this evill : Take
the hearbe called *Pfilio* or *Flea-*
bane, in the houre of *Mars* his
enemie ; stampe it, and mingle it
with vinegar, and apply it to the
forehead.

2. Against Frenzies or sharpe Feavers.

These diseases are caused by *Mars* : Take
therefore in the houre of *Luna*, *Mercury*, *Saturne*,
Sol, or *Iupiter* his enemies, the milke of any bea^t,
except that of *Goates* ; boyle it, and with the
skinne that swimmes above it, bathe all your
head.

3. To

3. *To cure the Falling sicknesse.*

Mercury doth cause this evill: Wherefore in the houre of *Sol*, *Luna*, or *Mars* his enemies, you must get a *Woolfe*, and kill it in any of the afore-said houres; take the lights of it, and boyle them in red wine, adding thereto some *Aromatick* spices, and when they are sufficiently boyled, give them the Patient to eate, and hee shall be well.

4. *Against weakenesses and dimnesse in the eyes.*

Sol is the Author of these infirmities: Take in the houre of *Mars*, his enemy, the hearbe called *Euphrasia*, or *Eyebright*, beaten to powder, and mingle it with the yelk of an egge, or wine, and lay it on the eyes.

5. *To cure the waterings and fluxes in the eyes.*

Sol is the cause of this evill: Take therefore in the houre of *Mars*, his enemy, the slymie and gummie substance of the *Snaile*, with which you shall mingle, *Mirr*, *Aloes*, and *Mastick*, and then apply it to the temples of the head.

6. *To take away Carnositie
in the nose.*

Saturne doth cause this evill : To cure which, in the houre of *Mars* his enemye, you must take the hearbe Dragon, and presse out the iuyce of it, and mingle it with the milke of wilde Fennell, and any sort of Gall, that yee may most conveniently come by : Then the powder of Nettle-seede, Southernwood, Hellebore, and Cypres: mingle all together, and let them be often snuffed vp into the nose, and it will infallibly cure it.

7. *Against bleeding at the nose.*

Saturne causeth this infirmity : Take in the houre of *Mars* his enemye, Balauſti, or Pomegranate buds, and stampe them to powder, and mingle them with the white of an egge, and apply it to the nostrils.

8. *Against paines and pushes in the eares.*

Mercury causeth these: Take in the houre of *Sol*, or *Mars*, his enemies, the flower of the Ivie; boyle it in oyle, and powre it in the eares, and it taketh away those paines.

9. *Against*

9. *Against deafnesse, and busings
in the eares.*

Mercury is Author hereof: Therefore in the houre of *Sol* or *Mars* his enemies, take a Hare, kill it, and wash the gall of it, with which yee shall mingle the powder of blacke Hellebore; put it in the eares, and it cureth those infirmities.

10. *To take away Blisters and hackes
on the lips.*

Mercury doth likewise cause these evils: Take therefore in the houre of *Sol* or *Mars* his enemies, Litarge of silver, Mirrh, Ginger, of each an equall quantity; beate them into very fine powder, then with Virgine Wax, Honey, and ordinary Oyle, you shall make an Oyntment; spread it on any fine cloath, and apply it to the lips.

11. *To ease the paine of the
Tooth-ache.*

This evill too is caused by *Mercury*: Take in the houre of *Sol*, *Luna*, or *Mars* his enemies, two graines of the seede of *Acace*, of *Opium*, *Ioschiamum*, of each two drachmes, mixe them
D with

with wine, and role them vp like Pills: hold one of these betwixt your teeth, and it will quickly asswage the paine.

12. *To make hollow or pained teeth to fall of themselves.*

Mercury is the causer of these: Take in the houre of *Sol*, *Luna*, or *Mars* his enemies, the branches of wilde Olives, boyle them in verjuice till it become as thick as honey; apply it to the tainted tooth, and it will cause it fall.

13. *To strengthen the teeth.*

This infirmity is caused by *Mercury*: Take in the houre of *Sol*, *Luna*, or *Mars* his enemies, the skinnes of Pomegranates, Ireos, burn'd Salt, of each two parts, of Gall two parts, of Mirrh one part; let them boyle in wine, with which wash your teeth often.

14. *To facilitate the growth of teeth in young children without danger of death.*

This evill is caused of *Mercury*: Take in the houre of *Sol*, *Luna*, or *Mars* his enemies, a Hare, kill it, take out the braines of it, boyle them, and rub the teeth often with them.

15. The

15. *The Squinance.*

Iupiter is Author of this evill: Take a *Viper* strangle it with a double threed, and in the houre of *Mars* his enemy bathe it in *Rattes* bloud, which will cause the body of it to rise, then apply it to the necke, and it will cure it.

16. *To stop bloud.*

Saturne causeth this evill: Take in the houre of *Mars* or *Venus* his enemies, *Pomegranate* buds, *Hypocistis*, and *Verbascum* or *Mullet*, stampe them, and presse out the iuice of them, and (as occasion shall require) administer to the Patient a spoonefull at a time, well mingled with *Sugar*.

17. *To helpe infirmities of the
stomack.*

These are caused by *Sol*: You shall take in the houre of *Mars*, *Mercury* or *Luna* his enemies, the hearbe called *Baulme*, and *Pimpernell*, and eate fasting such quantity of them, as you shall please; for even whilst you doe it, it comforts the stomack, openeth obstructions, and strengtheneth the weakenes of the heart.

18. To take away paines in
the stomack.

Sol causeth these paines ; Wherefore in the
houre of *Mars*, *Mercury*, or *Luna*, his enemies,
Take a Henne, kill it, and take out the little
thinne skinne that is in the little belly of it,
make it into powder, and give it to be drunke
with wine. An excellent remedy.

19. To cure inflamed
livers.

This evill is bred vnder *Jupiter* : Take in
the houre of *Mars* his enemye, the hearb of the
starry Thistle, presse out the juice, and give
halfe a glasse full to be drunke at a time, and it
will worke an admirable effect.

20. Against the Dropsie.

Saturne causeth this evill : Take in the
houre of *Mars* or *Venus*, his enemies, a Phea-
sant, kill it, and give the diseased person two
glasse fulls of the bloud of it to drinke, and it
will vndoubtedly cure him.

21. *To cure the yellow
Iaundize.*

Mercury doth cause this disease: Take in the
houre of *Sol*, *Luna*, or *Mars*, his enemies, the
seede of *Rosemary*, make it into powder, and
mingle it with the juice of *Pentafilion* or
Cinquefoyle, to what quantity shall please
you, and it will cure it.

22. *To helpe obstructions, and hard-
nesse in the Milt or
Spleene.*

This disease doth *Luna* cause: Wherefore
in the houre of *Mars* or *Mercury* her enemies,
you shall take *Bole Armoniack*, dissolved in
Vinegar, and drinke the weight of two
drachmes of it at a time.

23. *The stone in the kidnies.*

Saturne causeth this evill: Take in the houre
of *Mars*, or *Venus* his enemies, *Pellitory* of the
wall, and give the juice thereof to be drunke
with wine: it purgeth the kidnies, and will
brea^ke the stone.

24. *To helpe the difficulty in making
of water.*

Luna causeth this infirmity: Wherefore in the houre of *Mars* or *Mercury* her enemies, take the leaves and seedes of Trifolie, and the seede of Southernwood; boyle them in water, to which decoction adde a Spanish flye, without head, feete, or wings, beaten into powder, a culously full whereof being drunke, doth miraculously provoke Vrine.

25. *The stone in the bladder.*

Luna doth cause this disease: Take therefore in the houre of *Mars* or *Mercury* her enemies, some Scorpions, put them in a new earthen pot, that hath a narrow mouth, and set it in an Oven that is not too hot the space of six houres; then take them out, and stampe them small; and take one drachme at a time.

26. *To ease the paine of the
Chollick.*

Luna causeth this evill: In the houre of *Mars* or *Mercury* her enemies, take the spriggs, and fruit of the Bay tree, beat them into powder, and give the Patient two drachmes of it to be

be drunk in Hypocras, and in effect it will take away the paine.

27. *The Bloudie Flux or
Dysenterie.*

This evill being caused by *Luna*, you must take in the houre of *Mars* or *Mercury* her enemies, Pomegranate buds, and Hypocistis, made into powder, and give two drachmes thereof to bee drunke in red wine, or Pome-Citerne water. *Probatum est.*

28. *Against difficulties in Child
bearing.*

Venus being the causer of these impediments, in the houre of *Saturne* her enemy, you must take sweet Basill, beate it into powder, and give it to be drunke with good wine, and she will be delivered instantly.

29. *To provoke the tearmes and
secondine, or after-
birth.*

Luna causeth this infirmitie: Therefore in the houre of *Mars*, or *Mercury* her enemies, take Agrimonie, stampe it with the seedes of of Montaine Smallage, and administer two drachmes

drachmes thereof to bee drunke in Mayden-
haire water, and their desire shall bee accom-
plished.

30. *To stop the immoderate Flux of the
searwes, and to contract the
mouth of the Matrice.*

This evill being caused by *Venus*, you
must in the houre of *Saturne*, her enemy, take
the middle skinne of the Chesnut, the skinne
of a Pomegranate, pound them all very small,
and in the wine of Quinces, administer one
drachme to be drunk, as often as occasions shall
require.

31. *To helpe chops in
the feete.*

Sol causeth this: Take therefore in the houre
of *Mars*, *Mercury*, or *Luna* his enemies, Cy-
pris Nuts beate into powder, then mingle
them with the juice of some sprigges, of the
same tree, whilst they are greene, which being
applied playster-wayes, taketh away all chops
in the feete.

32. *To cure the Hemoroides.*

Luna Causing this evill: In the houre of
Mars

Mars or *Mercury*, her enemies, Swines bread must be layed to the fundament, and it cureth them.

33. *To helpe all paines in the ioynts.*

Saturne being the prime cause of these infirmities; In the houre of *Mars* or *Venus* his enemies, the diseased must take a Henne of foure yeares olde, kill it, and fill it full of Wormewood, and let it boyle in three quarts of water, till the halfe thereof be consumed away, and with the remainder let him annoint the places affected.

34. *Tertian Agues.*

Mars doth cause this Feaver; wherefore in the houre of *Luna*, *Mercury*, *Saturne*, *Sol*, and *Iupiter* his enemies, take the hearb called Century, made in powder, whereof you shall give the quantity of two drachmes to bee drunke fasting, in wine.

35. *Quartane Agues.*

This Feaver is caused of *Saturne*: take therefore in the houre of *Mars* or *Venus* his enemies, Mirrh, and Castoreum, of each a
E drachme,

drachme, made into powder, and give it to be drunk fasting with wine.

36. To take away all markes of the
small Pox.

These *Mars* doth cause, wherefore in the houre of *Luna*, *Mercury*, *Saturne*, or *Iupiter*, his enemies, you must take *Lytarge*, the rootes of dry reedes, the meale of *Chick Peason*, the meale of *Rice*, and old *Garlick*, stampe all together, and mingle them with the oyle of sweet *Almonds*, *Sheepes sewer* melted; wherewith annoint your face, and let it remaine so all night, and in the morning wash it off with warme water.

37. To cure the Kings
evill.

Luna doth cause this evill: Take in the houre of *Mars* or *Mercury*, *Caper* rootes, stamp them, and apply them plaister-ways to the place affected.

38. To heale all wounds.

Mars being the causer of these evils; you must take in the houre of *Luna*, *Mercury*, *Saturne*, or *Iupiter*, the hearbe *Savine* beate into powder,

powder , which being mingled with honey,
and applyed to the wounds, will heale them.

39. *To cure the Scab and
Leprosie.*

These evils *Saturne* doth cause ; wherefore
in the houre of *Mars* or *Venus* his enemies, take
Ivie , boyle it, make a Bath of it , and bathe
your whole body in it, and it taketh away the
infirmity.

40. *To take away all Cornes
on the feete.*

Saturne causing these evils ; Take in the
houre of *Mars* or *Venus* his enemies, the barke
of the Willow tree, burne it , and mingle the
ashes thereof with very strong Vinegar, which
plaister you shall lay on your Cornes , and it
will eate them out by the roote.

41. *For Cankers.*

Mars causeth this evill , wherefore in the
houre of *Luna*, *Saturne*, or *Iupiter* : take the
branches of white Sage , and the rootes of
Dragon, presse out their juice, and mingle them
with honey, and apply them to the evill.

42. *Against Fistulae.*

Mars being the causer hereof ; take in any of the houres afore-said of his enemies, the *Flower de lis* roote, make it into powder, mingle it with the powder of burn'd Oyster shells, and Swines seame, and apply it to the Fistula.

43. *A preservative against the Gowt in the feete.*

Saturne is causer of this evill : Take therefore in the houre of *Mars* or *Venus* the hearbe called Fetherfewle, stampe it, and mingle it with the yolke of an egge, and fryed in the fashion of a Tansie, which being eaten fasting, doth most surely preserve from the Gowt in the feete.

To know whether one that is sick shall live or die.

Divers are the judgements that some men give, whether a sicke person shall live or die ; But I will here set downe a present infallible signe, whereby every one may be assured, and give certaine judgement of it. Take a Nettle, and lay it in the Vrine of the diseased person, immediatly after he shall have made water, so that

that the water bee pure from any other minglings with it; Then let the Nettle remaine therein the space of 24. houres; and thereafter if the Nettle be found dry and withered, it is a signe of death; but if it continue greene, it is a signe of life.

*An admirable Secret to preserve vs al-
wayes in health, often vsed by
Charles the fifth.*

Take in the houre of *Sol*, who is Author of life, foure branches of Rue, nine Iuniper seeds, a Walnut, a dry Figge, and a little salt, pound all together in a Morter, and every other morning eate a little of it fasting.

FINIS.
